



California University of Pennsylvania  
 Building Character. Building Careers.  
 www.calu.edu  
 A proud member of the Pennsylvania State System  
 of Higher Education.

**University Wellness Center**

**Carter Hall**

**250 University Avenue**

**California, Pennsylvania 15419-1394**

**Phone: (724) 938-4232 FAX:(724) 938-4509**

**ATHLETES**

It is your responsibility  
 to make a copy of  
 this form and send  
 it to the  
 Athletic Department  
 and send the original  
 to the Health Center.

**MEDICAL INFORMATION FORM**

*\*Please make a copy of all forms for your personal records.\**

**Date of Admission:**

Summer \_\_\_ Spring \_\_\_ Fall \_\_\_ 20 \_\_\_

\_\_\_ Check here if you are an International student

**Student Information:** \_\_\_ Male \_\_\_ Female

**Emergency Notification:**

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Last

Relationship: \_\_\_\_\_

Home Address: \_\_\_\_\_

Address: \_\_\_\_\_

First

Middle Name

Street

Street

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: (Area Code) \_\_\_\_\_ Cell: \_\_\_\_\_

Home Phone: (Area Code) \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Cell Phone: (Area Code): \_\_\_\_\_

CWID: \_\_\_\_\_

Work Phone: (Area Code) \_\_\_\_\_

Citizen of: \_\_\_ USA \_\_\_ Other \_\_\_\_\_

Name of Country

**\*It is MANDATORY that ALL F-1VISA International Students and ALL NCAA Athletes must show proof of Health Insurance. For any student who wants to purchase coverage, information can be found at www.calu.edu/Student Health Insurance or at www.chpstudent.com.**

PLEASE PROVIDE YOUR CURRENT HEALTH INSURANCE INFORMATION:

Insurance Company Name: \_\_\_\_\_

Insurance Company Address: \_\_\_\_\_

Policy Holder's Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Policy Holder's Home Address: \_\_\_\_\_

Policy Number: \_\_\_\_\_ (ID Number) Group Number: \_\_\_\_\_

I hereby give permission to the University Wellness Center Nurse/Nurse Practitioner or MD Physician of his/her choice, to prescribe necessary medication and/or perform treatments necessary in the best interest of my health needs. I understand that my parents or guardians will be notified of any serious illness or hospitalization (Only incoming students under 18 years of age must have medical information form notarized).

(Signature of Student)

(Date)

(Signature of Parent or Guardian of Minor)

**California University of Pennsylvania Student Health Center Office Use Only**

Insurance Information Complete? \_\_\_ Yes \_\_\_ No CWID# \_\_\_\_\_

Medical Information Form and Physical Exam Complete? \_\_\_ Yes \_\_\_ No

Record is incomplete or requires follow-up for:

PPD: \_\_\_\_\_ Hx: \_\_\_\_\_ Physical: \_\_\_\_\_

Form Reviewed By \_\_\_\_\_

## Personal Health History

			CWID # _____
(Last Name)	(First Name)	(Middle Name)	

Do you or have you ever had?	Yes	No
Rheumatic/Scarlet Fever		
Measles (Rubeola))		
German Measles (Rubella)		
Mumps		
Chicken Pox		
Tuberculosis		
Diabetes		
Heart Disorders		
High or Low Blood Pressure		
Kidney Disorders		
Tumor/Cancer		
Hepatitis (Specify Type)		
Epilepsy/Seizure Disorder		
Mononucleosis		
Stomach/Intestinal diseases (specify)		
HIV/AIDS		
Eye disorders/disease		
Recurrent Sinusitis		
Recurrent ear infections		
Seasonal allergies		
Asthma		
Allergy injections		
Thyroid Conditions		
Sickle Cell Anemia		
Other		

Have you been treated or hospitalized for:	Yes	No
Anxiety		
Depression		
Hyperactivity/ADD		
Bipolar illness		
Eating disorders (Specify)		
Head injury		
Other		
<b>Surgical Procedures:</b>		
Appendectomy		
Tonsillectomy		
Other:		
Bone/joint surgery/disease (Specify)		
Allergies to Medicines: (Specify)		
Allergies to Food & Additives: (Specify)		

### FAMILY HISTORY

Have any of your relatives had any of the following conditions?							
	Yes	No	Relationship		Yes	No	Relationship
Tuberculosis				Cancer (Specify)			
Diabetes				Asthma			
Kidney Disease				Epilepsy			
Heart Disease				Alcohol/Drug Abuse			

Remarks and Additional Information: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## Immunization Record

		CWID# _____
(Last Name)	(First Name)	(Middle Name)

**IMMUNIZATION REQUIREMENTS**

Due to the regular incidence of dangerous communicable diseases on college campuses, the American College Health Association has asked that all colleges and universities institute an immunization policy which would require proof of sufficient immunity prior to class registration. In keeping with this, the California University Student Health Center has developed immunization requirements which must be met prior to class registration.

Measles (Rubeola) Immunization must be performed with "live" measles vaccine on or after the first birthday. If born in or after 1957, documentation of a second dose of vaccine is required. Administration of a second MMR II is recommended by the CDC. A history of the disease is not adequate proof of immunity. Mumps Immunization must be performed after the first birthday.

Primary and secondary schools in all states now require current immunizations. You may contact your high school for a copy of your immunization record. We thank you for your cooperation.

**\*Waiver of these immunization requirements occurs only in case of medical contradiction, documented by your physician or religious objection, documented by your religious leader.**

<b>PLEASE COMPLETE</b>
Tuberculin Skin Test PPD by Mantoux Method Date of test: _____ <i>Mandatory (within the past 12 months)</i>
<b>Mandatory Signature</b>
Date of reading: _____ Negative... _____mm Positive... _____ _____mm Treatment: _____
<b>Mandatory Signature</b>
<b>or</b>
Chest X-ray _____ Date: _____ Negative... _____ Positive... _____ Treatment: _____
<b>Mandatory Signature</b>

Immunization Record Please List All Dates	Date of Last Immunization
DPT -	
Polio -	
MMR I -	
MMR II -	
Measles(Rubeola) -	
Mumps -	
Rubella (German Measles) -	
Varicella (Chickenpox) -	
Tetanus - Td (within the last 10 years)	
Hepatitis B (RECOMMENDED) - List Dates	
Dose 1: _____ Dose 2: _____ Dose 3: _____	
Meningitis Vaccine -	
HPV Vaccine (Gardasil) Dose 1: _____ Dose 2: _____ Dose 3: _____	
* <i>Athletes:</i> Sickle Cell Testing -	<b>Testing Date</b>
Positive _____ Negative _____	

***\*Pennsylvania State Law requires ALL students residing in residence halls provide proof of meningitis vaccine or sign a waiver.***

***\*Effective August 1, 2012 Sickle Cell testing is mandated for all athletes. Athletes will need to take a test, provide proof that they have already taken a test, or sign a waiver to opt out.***

**THIS SECTION IS FOR YOUR PHYSICIAN TO COMPLETE**  
Physical Examination

		CWID# _____
(Last Name)	(First Name)	(Middle Name)

\_\_\_ Male \_\_\_ Female

BP: \_\_\_\_\_ / \_\_\_\_\_ Ht: \_\_\_\_\_ Wt: \_\_\_\_\_ lbs.

Corrected Vision: R20/ L 20/ Uncorrected Vision: R20/ L20/

Assessment of Hearing Acuity: Assessment of Dental Hygiene:

Medications (List Each Dosage) 1: \_\_\_\_\_ Dosage \_\_\_\_\_  
 2: \_\_\_\_\_ Dosage \_\_\_\_\_  
 3: \_\_\_\_\_ Dosage \_\_\_\_\_

Drug Allergies: \_\_\_\_\_ Type of Reaction: \_\_\_\_\_

Is there loss or seriously impaired function of any organ? Yes \_\_\_ No \_\_\_

General Comments? \_\_\_\_\_

Recommendations for physical activity (Physical Education, Athletics, etc.) Unlimited: \_\_\_ Limited: \_\_\_

Explain: \_\_\_\_\_

Is the patient now under treatment for any medical or emotional condition? Yes \_\_\_ No \_\_\_

If yes, please explain: \_\_\_\_\_

Do you have any recommendations regarding the care of this student? Yes \_\_\_ No \_\_\_

If yes, please explain: \_\_\_\_\_

Are there any abnormalities of the following systems? Describe fully. Use an additional sheet if necessary.

	Yes	No
Head, Ears, Nose, Throat		
Respiratory		
Cardiovascular		
Gastrointestinal		
Hernia		
Eyes		

	Yes	No
Genitourinary		
Musculoskeletal		
Metabolic/Endocrine		
Neuropsychiatric		

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Physician's Signature)

Date: \_\_\_\_\_

\_\_\_\_\_  
(Physician's Name - Printed)

Address: \_\_\_\_\_

Phone#: \_\_\_\_\_